



MILLARD AMERICAN LEGION NEWS

PUBLISHED BY MILLARD AMERICAN LEGION POST 374

MILLARD, NEBRASKA

Second Largest Post in Nebraska



VOLUME: MARCH 2026 TELEPHONE: 402-895-1324 EDITOR: LISA PETERSEN

Location address: 13913 S Plaza Omaha NE 68137

Mailing address: PO Box 390698 Omaha NE 68139-0698

COMMANDER'S COMMENTS

By the time you are reading this we will have just dug out of a snowstorm, and we will be one or two fish fries into the season. We surely can't complain about our February weather.

The main talk at the Post is our move which we are in the early stages of, so I'm not going to put a whole lot of info out there as of now.

Other than fish fries we have the SAL meat raffle going on; inquire with a bartender for tickets. Keep an eye out for St. Patrick's Day events.

The ROTC is having a chili feed on Saturday March 7. The kids in that group are great volunteers in the kitchen throughout the year, so please support them.

Feel free to stop in for a drink and as always, we welcome new volunteers.

A hui hou- Eric Peterson

SAL UPDATE

Greetings to you all. Sunday March 8 marks the return of Daylight savings time, so don't forget to set your clocks ahead an hour. March 20 is the beginning of spring; all in all, it's been a pretty mild winter.

We want to thank everyone for your participation in our annual Soup and Sandwich event, it was another success.

Just a reminder, the SAL is selling meat raffle tickets for \$5.00 each. The variety meat box is from Fareway Meats, is valued at \$600 and includes a \$50.00 Fareway gift card.

The tickets are available at the bar or any SAL member. The drawing will be held after our last fish fry on Friday April 3, and you need not be present to win.

We hope you will join us for our fish fry's each Friday and the SAL will be conducting our \$1.00 per game raffles, it's always a great time!

**"If you think you're too small to have an impact,
try going to bed with a mosquito in the room."**

Anita Roddick

We look forward to seeing you at the Post! We ARE family!

John Polson, Commander

AUXILIARY NEWS

Hello everyone,

We've had a pretty mild winter this year, but it always feels good to know that Spring will be here soon!

Girls State applications have been judged, and the delegates have been chosen to attend. We had 15 applications of exceptional students this year.

Get your Post #374 scholarship applications turned in. You need to have an Auxiliary member in good standing to apply for the Auxiliary scholarship. Make sure everything is filled out correctly and turned in on time or it will not be included.

Remember the Legion fish fry every Friday until Easter.

The St. Patrick's Day parade is Saturday March 14th, and our color guard is honored to march in it.

We will sell desserts for Taco night on Monday, March 3rd at 5:30. Please let me know if you can bring a dessert.

Our next meeting is Tuesday, March 11th at 7:00 p.m. Hope to see you there!

Check the calendar for new events so we can support all of our Legion family!

Karen Mix, President 402-740-1455

You can renew your dues for 2026.

The cost is \$35. Jr Auxiliary are \$10. We hope you will take the time to renew your membership and remain a part of our organization. *Thank you!*

*Please send your check to
Millard Post 374*

*Attn: Patty Polson
PO Box 390698
Omaha NE 68139*

The Kitchen Hours Are As Follows:

5:30 – 7:00 on Mondays

The kitchen hours are:

5:30 – 7:00 on Mondays,

Wednesdays and Fridays

when the Legion serves food.

When another group (VFW, etc.) serves food, their hours vary.

Call the Post on those nights if you need more info 402-895-1324

APRIL Newsletter Articles Due News Letter

**Friday,
March 20th**

AMERICAN LEGION RIDERS NEWS

Warm weather is coming soon and many of us are itching to get out there and take advantage of it. Don't be surprised if you see more motorcycles on the road.

Your riders' chapter is gearing up for our annual Veterans Support poker run. We had to move the date due to a conflict, so it will be on Saturday May 23rd. Registration is from 10:00 am to 11:30 am. You do not have to ride a motorcycle to participate.

All vehicles are welcome. And all proceeds will go to Veterans organization to help our local vets that are in need.

It's great event, and you will have a great time if you join us. There is still a lot of work that needs to be done, so I better wrap this up and get to it.

*Keep the shiny side up, ride safely,
and we will see you out there!
Marty Timberlake, Director*

NOTICE

If you move, PLEASE let the Post know your new address. USPS doesn't forward third class mail and the Post pays for each returned newsletter.



You can renew your SAL dues by coming to the Post or by sending a check (payable to Post 374) for \$30.00

to: Millard Post 374

Attn: Jim Wentz

PO Box 390698

Omaha, NE 68139

\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

There is one pot each for the SAL drawing (Sunday), Auxiliary drawing (Tuesday) and Legion drawing (Wednesday).

You must register to win.

Congrats to Eric Peterson – SAL winner

\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

Members and Family Members:

When doing your estate planning please remember American Legion Post 374. Those contributions help us in our Building Fund and other noted needs within the Legion and to help Military Families.

MILLARD POST #374 - DUES 2026

Legion.....	\$55.00
SAL	\$30.00
Jr. SAL	\$10.00
Dual Legion/SAL.....	\$75.00
Auxiliary	\$35.00
Jr. Auxiliary (17 and under)	\$10.00
ALR	\$15.00



PINOCHLE
Played Every Tuesday
at 11:00 am.
For more info contact:
Sandie Stagner
402-593-6887



402.895.1030
dkroupains@yahoo.com

Don Kroupa Ins. Agency
Specializing in ALL Types of Insurance

12865 Deauville Dr.
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Omaha, NE 68137-3293

Fax: 402.895.1118

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Together We Transform Lives

TEAMMATES
MENTORING
of MILLARD

Join our team of 300+ mentor/mentee matches in Millard Public Schools. You don't have to be an expert to be a mentor. You just have to be there.





Joanne Swenson
Income Tax Assistance

Wearne Accounting
7511 S 189th St
Omaha, NE. 68136

402-660-6669
jswenson@wearne.net

HOUSE COMMITTEE

We continue to look for input on new projects. If you have suggestions please let us know, either at the Post, or by email:

Darrel Swenson.....darrels3010@gmail.com
 Kim Peterson..... lilkim9955@cox.net
 Marty Timberlake.....trbolovr71@gmail.com
 Shane Bretey.....renbear25@yahoo.com
 Darrel Swenson, Chairman

MSHS AFJROTC CHILI FEED FUNDRAISER

**Saturday, March 7th
4:30 - 7:00 pm**

Only \$10.00 per person

\$5.00 for children 10 and under.

Also enjoy Raffles, Desserts and

★ Silent Auction ★



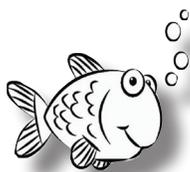
Ham Dinner

March 11, 5:30-7:00 pm

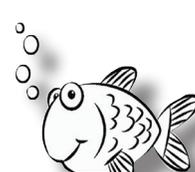
*Make Sure You Don't Miss
This Delicious Dinner*



FISH FRY



**FRIDAY'S
March 7 thru
April 3
5:30 - 7:30**



Menu:

DINNERS (Prices vary):

- ★ Pollock Dinner
- ★ Stuffed Salmon Dinner (Limited Amount)
- ★ Grilled Salmon (Limited Amount)
- ★ Shrimp
- ★ Steak Grilled To Order - Each Dinner Comes With Fries, Cole Slaw & Bread/Butter.



*Also Serving The Best Tasting
Mac & Cheese*



Get here early to get a seat!

"SAL Does Raffles Throughout The Evening"

St. Patrick's Day Tuesday, March 17 4:00 PM - ???



*"May luck be your friend in whatever you do
and may trouble always be a stranger to you."*

- ★ Corned Beef & Cabbage Dinner
- ★ Corned Beef Sandwich
- ★ Irish Stew

POST 374 OFFICERS

Commander.....	Eric Peterson	402-212-4283
Email: cdr@post374.org		
First Vice Commander.....	Matt Schnabel	402-871-5421
Second Vice Commander.....	Mark Gadzala	402-502-1742
Email: secondvice@post374.org		
Adjutant/Membership.....	Marty Timberlake	402-699-1216
Email adj@post374.org		
Finance Officer	Jennifer DeBruin.....	402-637-6388
Service Officer		
Chaplain		
Sergeant-At-Arms.....	Marty Timberlake	402-699-1216
Public Relations.....	Mark Gadzala	402-502.1742
Executive Board		
First Year	Gordon Mix	402.517-0382
	Rich Wesch.....	580-458-8408
	Jennifer DeBruin	402-637-6388
Second Year	Bud Kuebler	402-690-9050
	Bob Boroff.....	402-659-1031
	Gene Kirchhevel	402-637-6669
	Lisa Petersen.....	402-250-7254
Newsletter Editor		
Newsletter email: news@post374.org		
Color Guard.....	Robert Kahl.....	402-650-9800
Honor Detail.....	Jerry Uhing.....	402-677-5784
	Ruben Bera.....	402-416-0797
S.A.L.		
Commander.....	John Polson	402-706-0501
Membership.....	Jim Wentz	402-250-6928
AUXILIARY		
President	Karen Brink	402-740-1455
Membership.....	Patty Polson.....	402-490-4545
ALR		
Director	Matt Schnabel.....	402-871-5421
Post Phone: 402-895-1324	Web Site: www.post374.org	

\$3.00 Tacos On Mondays
Cooks Choice On Wednesdays

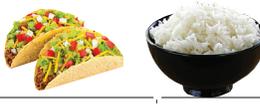
American Legion Post 374
 PO Box 390698
 Omaha, NE 68139-0698

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MARCH 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 FOOD Legion serves tacos 5:30 ----- SAL Mtg 7:00	3 PINOCHLE 11:00 am. 	4 FOOD Tenderloins 5:30 	5 Cribbage 7:00 	6 FOOD Fish Fry 5:30 	7 FOOD ROTC Chili Feed 4:30 – 7:00
8 Daylight Savings Time begins - spring forward	9 FOOD ALR serves tacos 5:30 ----- VFW Mtg 7:00	10 Auxiliary Mtg 7:00 PINOCHLE 11:00 am. 	11 FOOD Ham dinner 5:30 ----- Vietnam Vets Mtg 6:30	12 Cribbage 7:00 	13 FOOD Fish Fry 5:30 	14
15	16 FOOD SAL serves tacos & quesadillas 5:30 ----- ALR Mtg 7:00	17 Corn beef & cabbage 4:00 - ?? PINOCHLE at 11:00 am.	18 Kitchen Closed ----- E-Board Mtg 6:30 General Mtg 7:30	19 <small>Kitchen Closed</small> Cribbage 7:00 	20 FOOD Fish Fry 5:30 ----- April NL articles due 	21
22	23 FOOD Auxiliary serves tacos & taco rice bowls 5:30	24 PINOCHLE at 11:00 am. 	25 FOOD Burgers 5:30 ----- Bunco 6:30 	26 ONCSC Mtg 6:00 ----- Cribbage 7:00	27 FOOD Fish Fry 5:30 	28
29	30 FOOD Legion serves tacos 5:30 	31 PINOCHLE at 11:00 am. 	 Tacos & Quesadillas Monday, March 16, 5:30 PM	TACO'S & RICE BOWL Monday, MAR. 23 - 5:30 PM 		

UPCOMING EVENTS AT THE POST

Fri.....Mar.....6 - Fri Apr 3Fish fries
 Sat....Mar.....7 ROTC Chili Feed
 Tue ...Mar17Corn Beef & Cabbage
 Sat....May ...23ALR veterans support poker run
 Sat....Apr11Legion family meeting

We want YOU to help the Post save money!

Send us your email address so you can get the monthly newsletter via email. It will cut down on postage costs. Send your full name & email address to news@post374.org. You can call the Post and leave your full name and email address with the bartender. If you've already done this, thank you!

MILLARD AMERICAN LEGION POST 374 FAMILY SCHOLARSHIP APPLICATION

This Scholarship Application is due: March 31, 2026

\$500 scholarships will be awarded. Competition is OPEN TO BOTH MALE AND FEMALE HIGH SCHOOL SENIORS AND COLLEGE STUDENTS. The Scholarships will be awarded to a member, a child, grandchild, stepchild, or step-grandchild of a current American Legion Post 374, S.A.L or Auxiliary Member with membership of at least two years. Information provided directly on this sheet should be neatly printed, handwritten or typed since it does not lend itself to easy use of computer printing.

Which Organizational Scholarship are you applying for Legion SAL AUX

If applying for more than one Scholarship from Post 374 then you need to send duplicate paperwork.

Applicant Name: _____

GPA at end of Sem. 1 of Sr. year is _____

If current College student your GPA _____

Applicant Address: _____

Class Rank is _____ out of _____

City: _____ State: _____ Zip Code _____

ACT composite Score: _____

Phone Number: _____

I, _____

(Your counselor's signature is needed on the line above)

Parents Name: _____

certify the accuracy of the GPA, class rank, and ACT Score shown above.

Email address _____

If current college student please list school _____

List your intended college or university. If you are still considering more than one, attempt to list in the order of preference.

List any scholarships for which you have applied:

(1) _____

(1) _____

(2) _____

(2) _____

(3) _____

(3) _____

List your intended major: _____

List any scholarships which you have been awarded:

(1) _____ (2) _____

Note: If more room is needed to list the scholarships for which you have applied, or those you have been awarded, mark this box [] and list the information on another sheet.

MILLARD AMERICAN LEGION POST 374 SCHOLARSHIP APPLICATION

*Important - Follow the instructions on the application. **Failure to follow the instructions will eliminate you from consideration.** This information must be at American Legion Post 374 by March 31, 2026. **DO NOT PUT YOUR NAME OR SIGNATURE ON ANY OTHER SHEET; USE YOUR SPONSORING MEMBER'S CARD NUMBER.***

Name of Sponsoring Member _____

2026 Membership Card # _____ (copy enclosed)

Relationship to Applicant: _____

Phone # _____

Address: _____

City/State/Zip: _____

Enclose with your application: Copy of school records, Three (3) current letters of recommendation, and a one-page Essay on Patriotism. Work history, Community Activities, Volunteering and School related activities must also be enclosed. Your grade point average will be considered as part of your application. Enclose a copy of the 2026 Membership Card. Be sure to mark out your name and use the Membership Card Number on ALL documents other than this application.

Applicants Signature: _____ Address: _____

Due by March 31, 2026 – Mail to American Legion Scholarships 13913 S Plaza, Omaha, NE. 68137

Please Mark the envelope Legion, SAL, or Auxiliary Scholarship

I _____, parent or guardian of the above stated applicant, hereby give my
(Printed Name)

Permission to publish my son/daughter's name if awarded the Scholarship.

Signature of parent or guardian of applicant.

Date