



# MILLARD AMERICAN LEGION NEWS

PUBLISHED BY MILLARD AMERICAN LEGION POST 374  
MILLARD, NEBRASKA  
Second Largest Post in Nebraska



VOLUME: FEBRUARY 2015    TELEPHONE: 402-895-1324    EDITOR: LISA PETERSEN  
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## COMMANDER'S COMMENTS

We are 148 memberships short of being at 100%. Look at your membership card and see if it shows 2015; if it does not then you are one of the members keeping us from our goal. If it does show 2015, thank you.

We have a great opportunity to raise some money for the Post and all you have to do is buy a hockey ticket by February 13 for the Lancers game on February 21st. Even if you don't like hockey come out and be with your Legion Family; it should be a fun night.

Scholarship applications are in this edition of the newsletter; they are due back to the Post by March 20. The application can be used for the Legion, SAL or Auxiliary Scholarships. Remember the qualifying member must be in good standing. We don't like to disqualify an applicant because a member has not paid their dues. This has happened in the past.

There is a lot going on this month; hope to see you at the Post Home:

**Sunday February 1:** Super Bowl; **Saturday February 14:** Bring your sweetheart in for dinner. **Friday February 20:** Fish fry's start. We have your favorites: Pollock, Salmon, Mac & Cheese, Steak & Shrimp. **Saturday February 21:** It's American Legion Post 374 Night at the Omaha Lancers. We currently have 100 tickets reserved for us at \$20.00 each; (normal price is \$23.00). Get your tickets early. Have you noticed the "new table" at the Post? We can make one for you too. Contact Jim Holder or Greg Petersen for more info.

We still need a volunteer or two for Pickles in the mornings. We also need volunteers to make some phone calls. If interested please contact the Commander. **HOOAH!** Greg Petersen, Commander

## S.A.L. NEWS

February is here and we have a few items to inform you about. First is membership: if you haven't renewed your membership card for 2015 you are now delinquent, which means after February 1st if you come to the club you are no longer eligible to roll the dice, enter the Saturday long shot or the Sunday SAL drawing, so please renew your membership ASAP. If you're asked to show your membership card by the bartender please honor their request. Thank you.

Our last early bird winner was drawn New Year's Day and the winner was William Sullivan - Congratulations!

I want to thank Joe Gleason for donating his early bird winnings back to the SAL and adding some extra money to help us buy a new raffle item to be raffled off at a later date.

Mark your calendars! Saturday Feb. 28 at 5:00 will be our annual soup and sandwich fundraiser so come in and enjoy some great homemade soups and grilled cheese sandwiches; if anyone wants to make a soup for the event we would really like that. There will be a signup sheet at the bar with the details. The SAL will be providing crock-pot liners for easy cleanup after the dinner is over.

Sunday March 22 we will hold a soup and sandwich luncheon for the residents at the Victory Apts. In addition to lunch we will play games with gift cards as prizes. Anyone who wants to help with this lunch is more than welcome to do so; we need dessert items and ten dollar gift cards to Wal-Mart (or any local supermarket or drugstore), and if you want to help that day let me or one of the other SAL officers know.

The date has been set for the Elmer Nelson bowling outing/chili cook off - it will be held on Sat. April 11; there will be more details as the time approaches.

Our next meeting is Monday Feb 2 at 7pm - hope to see you there.

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There are still two pots for the Legion drawing.

The **SAL drawing is Sunday, the Auxiliary drawing is Tuesday** and the Legion drawing is Wednesday.

You must register to win.

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Our last meeting was tremendous both in substance and attendance. I don't know the exact number of riders that showed up but it was the largest group I have seen since the Chapter took off. Scott Spicer and Greg Petersen attended the Mid-Year Conference in Norfolk on January 17-18. They briefed the group on some of the events that unfolded at the training conference which included the ALR State Romp in Hebron this June and a flagpole project for the town of Pilger. It was suggested that each Post donate \$50.00 towards the flagpole project which is expected to cost \$5,000.00. Greg Petersen made a motion for the Chapter to donate \$100.00 which was approved by the Riders. Thank you!

At the next meeting in February we will be finalizing the dates for our annual OCW poker run and other rides which we support so please attend. Don't forget that in just a few months we will be electing new officers but before a person can be nominated that individual must have the current years dues paid in full. So send your checks to Jennifer.

*Dave Salak - Director, Millard ALR Chapter 374*

## AUXILIARY NEWS

Ladies,

What are you doing for Fat Tuesday (2/17)? Come on down to the Post and let the ladies of the Auxiliary cook for you. In celebration for Fat Tuesday, the ladies will be cooking gourmet burgers that night. Check out the newsletter to see the scrumptious choices. We will also be selling Kings Cake.

If you know of a young lady who is a junior in high school and wants to go to Girls State, have her talk to her school counselor for an application. Our unit sends 5 girls every year to Girls State, one each from all 3 Millard high schools, Skutt and Boys Town. It costs \$300 for each girl to attend. If you would like to sponsor a girl, know of someone or an organization who would like to, please contact me.

Just a gentle reminder that it is not too late to pay your dues if you have not done so already. Remember, every membership counts and helps us support our military members, veterans, their families and children in our community. So pay your membership today. *Kim Rothgeb, President*

The riding season is well past us but we have had a very mild winter thus far so many of you have leathered up, cranked the bikes up and enjoyed a few of these unseasonably warm days.

## IS YOUR BIRTHDAY IN FEBRUARY?

Come to the Post on

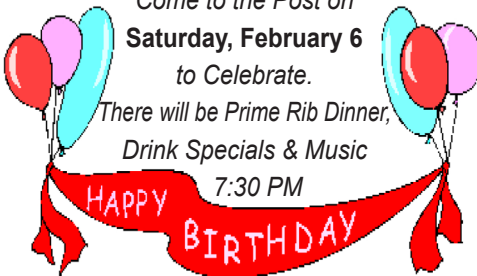
**Saturday, February 6**

to Celebrate.

There will be Prime Rib Dinner,

Drink Specials & Music

7:30 PM



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## POST #374 DUES

Legion.....	\$37.00
Auxiliary .....	\$25.00
Jr. Auxiliary (18 and under) .....	\$3.50
SAL .....	\$20.00
Jr. SAL .....	\$7.50

## RECENT WINNERS SATURDAY 'LONG SHOT'

**Curt Jordan,  
Linda Kavalaskas,  
Don Schaaf,  
Cherie Sempek**

## FORSBERG LAW PC, LLO

Grant Forsberg

Attorney at Law

444 Regency Parkway Dr # 203

Omaha NE 68114

**(402) 216-0216**

Email [grant@grantforsberglaw.com](mailto:grant@grantforsberglaw.com)

[www.grantforsberglaw.com](http://www.grantforsberglaw.com)





## FUNERAL HONOR DETAIL

Legion Post 374 / VFW Post 8334

12/23.....James F. Pegram

1/20.....Donald R. Furrow

## Card Of Thanks

*Members of VFW Post #8334/Legion Post #374,  
Many thanks for providing the honor detail for my  
husband's funeral on November 8.*

*Melissa Piennett*

*Thank you so much for the military rites you per-  
formed for my husband, Arthur Cummings on Novem-  
ber 24. It was a very meaningful ceremony and moved  
me to tears. I felt much honored. God bless.*

*Sharon Cummings*

*Thank you so much for providing military honors at  
our dad's (Louis Layton) funeral. It was a wonderful  
burial and we know that he appreciated your service  
and the service of all of our American soldiers.*

*Thank you again, the Layton children*

## USPS News

**If you move, let the Post know your new address.**

**USPS doesn't forward third class mail.**

**The Post Pays For Every Returned Newsletter.**

*Please Help The Post Save Money!!*

**Thank you.**

**VICKI KOVAR**

Realtor

CBSHome Real Estate

**402-660-9300**

Vicki.Kovar@cbshome.com

It PAY\$ to be Picky! Buy and sell with Vicki!  
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Millard American Legion Family.



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Get your newsletter by Email. This saves the Post money  
too. Send an email to the editor.

## Auxiliary Puzzle Fundraiser

**See a bartender for a puzzle piece**

**(Each piece costs \$2)**

**After the puzzle is complete, the Auxiliary will draw  
3 random puzzle pieces. First prize is \$100, second  
prize is \$75, and third prize is \$50.**

**This is the final month to get your puzzle  
piece. The drawing will be held at the March  
Auxiliary meeting for all tickets sold.**

## POST 374 OFFICERS

Commander..... Greg Petersen ..... 630-2949

Email: cdr@post374.org

First Vice Commander..... Gary Sempek..... 630-6490

Second Vice Commander. Jen Salak..... 359-1063

Adjutant ..... Scott Spicer ..... 660-5779

Finance Officer ..... Don Birkes ..... 333-8625

Parliamentarian ..... Grant Forsberg ..... 216-0216

Service Officer ..... Hugh Spellman

Chaplain ..... Vince Mahoney ..... 250-9831

Sergeant-At-Arms.....

### Executive Board

First Year ..... Jim Holder..... 689-8788

Eric Peterson ..... 212-4283

Warren Johns ..... 960-3006

Second Year ..... Marty Timberlake ..... 699-1216

Rod Mach ..... 397-0227

Vince Mahoney ..... 250-9831

Newsletter Editor ..... Lisa Petersen..... 250-7254

Newsletter email: news@post374.org

Color Guard ..... Hank Kirchoff ..... 681-9740

Honor Detail..... John Herrmann ..... 895-0367

Dale Van Gent ..... 895-2216

### S.A.L.

Commander..... Curt Jordan ..... 708-6901

Membership..... Jim Wentz ..... 895-7039

### AUXILIARY

President ..... Kim Rothgeb ..... 614-9459

Membership..... Patty Polson

Post Phone 402.895.1324 Web Site: www.post374.org

**★★ MARCH ★★  
NEWSLETTER  
ARTICLES ARE DUE  
( No Later Than )  
FEBRUARY 21**

## MILLARD AMERICAN LEGION POST 374 FAMILY SCHOLARSHIP APPLICATION

### This Scholarship Application is due: March 20, 2015

\$500 scholarships will be awarded. Competition is OPEN TO BOTH MALE AND FEMALE SENIORS AND COLLEGE STUDENTS. The Scholarships will be awarded to a child, grandchild, step-child, or step-grandchild of a current American Legion Post 374, S.A.L or Auxiliary Member with membership of least two years. Information provided directly on this sheet should be neatly printed, handwritten or typed since it does not lend itself to easy use of computer printing.

Which Organizational Scholarship are you applying for Legion ☐ SAL ☐ AUX ☐

If applying for more than one Scholarship from Post 374 then you need to send duplicate paperwork.

Applicant Name: \_\_\_\_\_

GPA at end of Sem. 1 of Sr. year is \_\_\_\_\_

Applicant Address: \_\_\_\_\_

Class Rank is \_\_\_\_\_ out of \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

ACT composite Score: \_\_\_\_\_

Phone Number: \_\_\_\_\_

I, \_\_\_\_\_

(Your counselor's signature is needed on the line above)

Parents Name: \_\_\_\_\_

certify the accuracy of the GPA, class rank, and ACT Score shown above.

List your intended college or university. If you are still considering more than one, attempt to list in the order of preference.

List any scholarships for which you have applied:

(1) \_\_\_\_\_

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(3) \_\_\_\_\_

List your intended major: \_\_\_\_\_

List any scholarships which you have been awarded: (1) \_\_\_\_\_ (2) \_\_\_\_\_

**Note:** If more room is needed to list the scholarships for which you have applied, or those you have been awarded, mark this box ☐ and list the information on another sheet.

### MILLARD AMERICAN LEGION POST 374 SCHOLARSHIP APPLICATION

*Important - Follow the instructions on the application. Failure to follow the instructions will eliminate you from consideration. This information must be at American Legion Post 374 by March 20, 2015. DO NOT PUT YOUR NAME OR SIGNATURE ON ANY OTHER SHEET; USE YOUR SPONSORING MEMBER'S CARD NUMBER.*

Name of Sponsoring Member \_\_\_\_\_

2015 Membership Card # \_\_\_\_\_ (copy enclosed)

Relationship to Applicant: \_\_\_\_\_

Phone # \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

**Enclose with your application: Copy of school records, Three (3) current letters of recommendation, and a one page Essay on Patriotism. Work history, Community Activities, Volunteering and School related activities must also be enclosed. Your grade point average will be considered as part of your application. Enclose a copy of the 2015 Membership Card. Be sure to mark out your name and use the Membership Card Number on ALL documents other than this application.**

Applicants Signature: \_\_\_\_\_ Address: \_\_\_\_\_

**Due by March 20, 2015 – Mail to American Legion Scholarships 13913 S Plaza, Omaha, NE. 68137**

**Please Mark the envelope Legion, S.A.L, or Auxiliary**

I \_\_\_\_\_, parent or guardian of the above stated applicant, hereby give my  
(Printed Name)

Permission to publish my son/daughter's name if awarded the Scholarship.

\_\_\_\_\_  
Signature of parent or guardian of applicant. Date













**Mondays** - \$1.25 Taco Night 5:30 – 7:30  
**Tuesday** - Hamburger Night - 5:30 -7:30  
**Thursday** - Dinner 5:30 – 6:45 (menu varies)

American Legion Post 374  
 PO Box 390698  
 Omaha, NE 68139-0698

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## FEBRUARY 2015 - Saturdays – Hotdogs served starting at Noon

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> Super Bowl Sunday Game at 5:30	<b>2</b> SAL Mtg 7:00 	<b>3</b> Kitchen Open FOOD	<b>4</b>	<b>5</b>  Cribbage 7:00 ----- Tenderloins 5:30 FOOD	<b>6</b> Birthday Bash	<b>7</b>
<b>8</b> <b>FOOD SPECIAL'S</b> DINNER 5:30-7:30 P.M.	<b>9</b> 	<b>10</b> FOOD Auxiliary Mtg 7:00 ----- Liver & Onions for lunch & dinner	<b>11</b> E-Board Mtg 7:30	<b>12</b> Cribbage 7:00 ----- French Dip Sandwiches FOOD 	<b>13</b>	<b>14</b> FOOD Valentine's Day dinner 5:30 (Roast Beef) 
<b>15</b>	<b>16</b> 	<b>17</b> FOOD ALR Mtg 7:30 ----- Kitchen Open	<b>18</b> General Mtg 7:30	<b>19</b> Cribbage 7:00 ----- 	<b>20</b> Fish Fry 5:30 FOOD	<b>21</b> Post 374 night at the Lancers! <b>News LTR Articles Due</b>
<b>22</b>  Chef Petersen	<b>23</b> 	<b>24</b> FOOD Kitchen Open ----- BUNCO 6:30	<b>25</b>	<b>26</b> Cribbage 7:00 ----- 	<b>27</b> Fish Fry 5:30 FOOD	<b>28</b> FOOD SAL Soup/Sandwich Fundraiser 5:00

### UPCOMING EVENTS AT THE POST

- Saturday Feb 14..... Bring your sweetheart for dinner.
- Tuesday Feb 17..... Auxiliary cooking special.
- burgers (see sidebar) & serving Kings Cake.
- Friday Feb 20 .....First Fish Fry.
- Saturday Feb 21.....Post 374 night at the Lancers.
- Saturday Feb 28.....SAL soup/sandwich fundraiser.
- Tuesday Mar 17.....Corned beef/cabbage.

### (Fat) Tuesday Feb. 17

**Special Burgers** being served by the Auxiliary:  
 Swiss Missy - Spicy Jill - Rodeo Drive &  
 Rosie the Riveter  
*We will be offering fries and onion rings.*  
*Kings Cake will be \$1.00/slice.*